

Date: **July 2, 2003****UTILITY PATENT APPLICATION AND FEE TRANSMITTAL****07/02/03**ASSISTANT COMMISSIONER OF PATENTS  
WASHINGTON, D.C. 2023115868 U.S. PTO  
**10/612445**  
07/02/03

Sir:

Transmitted herewith for filing is a Rule 1.53(b) Divisional Application of U.S. Serial No.: 09/614,984 filed: July 12, 2000Inventor(s): Katarina MagnussonFor: **PACKAGING LAMINATES BASED ON CARDBOARD AND PAPER**☒ Specification (13 Pages), Claims (2 pages), Abstract (1 page) and (1 sheet(s) of Informal Drawings) **COPY**☒ Declaration and Power of Attorney **COPY**☒ An Assignment of the Invention to TETRA LAVAL HOLDINGS & FINANCE S.A. **COPY**☐ Applicant qualifies for Small Entity Status **COPY**☒ A Preliminary Amendment☒ A filing fee, calculated as shown below:

	Column 1	Column 2
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	8-20=	*0
INDEP CLAIMS	1- 3=	*0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

## SMALL ENTITY

## LARGE ENTITY

RATE	FEE		RATE	FEE
	\$ 375	or		\$ 750
x 9=	\$		x18=	\$
x42=	\$	or	x84=	\$
+140=	\$	or	+280=	\$
TOTAL	\$	or		\$ 750

\*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

☐ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the Filing Fee and \_\_\_\_\_ Assignment Recordation. A duplicate of this sheet is attached.☒ Check No. 4840 in the amount of \$750.00 to cover the Filing Fee and Check No. 4841 in the amount of \$930.00 to cover the One Month Extension of Time Fee is enclosed.☐ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate of this sheet is attached.☐ Any additional filing fees required under 37 CFR 1.16.☐ Any patent application processing fees under 37 CFR 1.17.**JAMES RAY & ASSOCIATES**2640 Pitcairn Road  
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Respectfully submitted,

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930.00 DP **CERTIFICATE OF MAILING (37 CFR 1.8a)**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner of Patents and Trademarks, Washington, D.C. 20231. EXPRESS MAIL (EV 322244657 US)

Susette Flaherty

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Date: July 2, 2003

*Susette Flaherty*  
(Signature of person mailing paper)